

ENVIVOVISION 20-21 Wagaraw Road - Bldg. 35E, Fair Lawn, NJ 07410 PH (973) 636-9145 Fmail: Environision@entenline.net Email: Envirovision@optonline.net

Old Tappan School District Project Number 22-107 CLIENT:

PROJECT: Lead in Drinking Water Charles Dewolf Middle School

ADDRESS: 275 Old Tappan Rd, Old Tappan, NJ 07675 Report Date: May 6, 2022

Field Technician: Robert Vandenbree

As per your request, EnviroVision Consultants, Inc. was contracted by the Old Tappan School District to conduct Lead (Pb) in drinking water sampling at the Charles Dewolf Middle School on April 19, 2022. The sample locations, in addition to unique sample location codes were determined / assigned by school district personnel. The school district performed the proper flushing of the outlets prior to sampling and EnviroVision was instructed to collect only first draw samples for this sampling event. The school district's corresponding flushing logs should be attached to this report.

The facility was closed at the time of sampling in order to prevent occupants from After flushing, the water in the facility must remain utilizing any water outlets. motionless in the plumbing fixtures for a minimum of 8 hours, but no more than 48 hours. Cold water samples were collected in pre-cleaned high-density polyethylene (HDPE) 250mL wide mouth bottles.

The sample was analyzed at EMSL Analytical, Inc. in Cinnaminson, New Jersey (NJDEP#03036), accredited in accordance with NELAC (National Environmental Laboratory Accreditation Conference). The analytical method utilized was inductively coupled plasma mass spectrometry ICP-MS (EPA 200.8).

Results: Thirteen samples were collected from the T. Baldwin Demarest Elementary School. All of the samples analyzed were either "None Detected" or less than the US EPA threshold of 15 parts per billion (ppb), or ug/L, for Lead in drinking water. In addition, a required blank was collected for Quality Assurance purposes.

Should you have any questions, or if we could be of any further assistance, please feel free to contact our office. EnviroVision looks forward to providing you with the service and attention to detail you have come to expect from us.

Sincerely,

EnviroVision Consultants, Inc.

Cathy DiNardo

Cathy DiNardo, Project Manager

Attached: Lab results, associated data sheets



200 Route 130 North, Cinnaminson, NJ 08077

Phone: (856) 303-2500 Fax: (856) 858-4571 Email: EnvChemistry2@emsl.com

Attn: Frederick Larson

EnviroVision Consultants, Inc 20-21 Wagaraw Rd

Bldg 35E

Fair Lawn, NJ 07410

Phone: (973) 636-9145

Fax:

(973) 636-9144

The following analytical report covers the analysis performed on samples submitted to EMSL Analytical, Inc. on 4/20/2022. The results are tabulated on the attached data pages for the following client designated project:

Old Tappan School District - Charles Dewolf Middle School 22-

The reference number for these samples is EMSL Order #012206464. Please use this reference when calling about these samples. If you have any questions, please do not hesitate to contact me at (856) 303-2500.

Approved By:

Owen McKenna, Chemistry Laboratory Director



The test results contained within this report meet the requirements of NELAP and/or the specific certification program that is applicable, unless otherwise noted. NELAP Certifications: NJ 03036, NY 10872, PA 68-00367, CA ELAP 1877

The samples associated with this report were received in good condition unless otherwise noted. This report relates only to those items tested as received by the laboratory. The QC data associated with the sample results meet the recovery and precision requirements established by the NELAP, unless specifically indicated. All results for soil samples are reported on a dry weight basis, unless otherwise noted. This report may not be reproduced except in full and without written approval by EMSL Analytical, Inc.

5/5/2022



200 Route 130 North, Cinnaminson, NJ 08077

(856) 303-2500 / (856) 858-4571 Phone/Fax:

http://www.EMSL.com

EnvChemistrv2@emsl.com

EMSL Order:

012206464

CustomerID:

RAMA51

CustomerPO: ProjectID:

Attn: Frederick Larson **EnviroVision Consultants, Inc** 20-21 Wagaraw Rd Bldg 35E

Fair Lawn, NJ 07410

Phone:

(973) 636-9145

Fax:

(973) 636-9144

Received:

4/20/2022 09:00 AM

Project: Old Tappan School District - Charles Dewolf Middle School 22-107

Analytical Results

| | | Analytical F | Results | | | |
|--------------------------------------|--|--------------|------------|-------------------------|------------------------|----------------------------|
| Client Sample Description | CDW-001 Teacher's Lounge - Sink | | Collected: | 4/19/2022 7:14:00 AM | | 012206464-0001 |
| Method | Parameter | Result | RL Unit | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 | ead | 2.65 | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:39 VD |
| Client Sample Description | CDW-002-F 400 Wing - Water Cooler | | Collected: | 4/19/2022 7:17:00 AM | | 012206464-0002 |
| Method / | Parameter | Result | RL Unit | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 | ead 4 24 may 1 may 1 | ı. ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:47 VD |
| Client Sample Description | CDW-002-BWF 400 Wing - Water Cooler | | Collected: | 4/19/2022 7:19:00 AM | | 012206464-0003 |
| Method | Parameter | Result | RL Unit | Section 2 | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | ND _ | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:49 VD |
| 200.8 L Client Sample Description | CDW-003-F 300 Wing - Water Cooler | | Collected: | 4/19/2022 7:22:00 AM | Lab ID: | 012206464-0004 |
| Method I | Parameter | Result | RL Unit | S | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 | ead | ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:50 VD |
| Client Sample Description | CDW-003-WBF 300 Wing - Water Cooler | | Collected: | 4/19/2022 7:24:00 AM | | 012206464-0005 |
| Method | Parameter. | Result | RL Unit | S | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | 5/4/2022 VD | 5/4/2022 17:52 VD |
| 200.8 | Lead | L ND | 1.00 µg/L | | ə/4/2022 VD | 3/4/2022 17:32 AVL |



200 Route 130 North, Cinnaminson, NJ 08077 (856) 303-2500 / (856) 858-4571 Phone/Fax:

Project: Old Tappan School District - Charles Dewolf Middle School 22-107

http://www.EMSL.com EnvChemistry2@emsl.com EMSL Order: CustomerID:

012206464

RAMA51

CustomerPO: ProjectID:

Attn: Frederick Larson **EnviroVision Consultants, Inc** 20-21 Wagaraw Rd Bldg 35E

Fair Lawn, NJ 07410

Phone:

(973) 636-9145

Fax: Received: (973) 636-9144 4/20/2022 09:00 AM

Analytical Results

| | | Analytical f | Results | | | |
|---------------------------|--|--------------|------------|-------------------------|------------------------|----------------------------|
| Client Sample Description | CDW-004-WBF 100 Wing - Water Cooler | | Collected: | 4/19/2022 7:27:00 AM | | 012206464-0006 |
| Method P | arameter . | Result | RL Units | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200,8 L | ead The Market House | Property ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:53 VD |
| Client Sample Description | CDW-005-F 200 Wing - Water Cooler | | Collected: | 4/19/2022 7:30:00 AM | | 012206464-0007 |
| Method P | arameter | Result | RL Units | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 L | ead the state of t | ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:55 VD |
| Client Sample Description | CDW-005-WBF 200 Wing - Water Cooler | | Collected: | 4/19/2022 7:32:00 AM | | 012206464-0008 |
| Wethod P | 'arameter | Result | RL Units | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 DE 1915 | ead 1 | ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 17:56 VD |
| Client Sample Description | CDW-006 Gym - Sink | | Collected: | 4/19/2022 7:35:00 AM | | 012206464-0009 |
| Method P | arameter | Result | RL Units | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 L | ead - The Land | 2.89 | 1.00 μg/L | | 5/4/2022 VD | 5/4/2022 17:58 VD |
| Client Sample Description | CDW-007-F Rossi Gym - Water Cool | | Collected: | 4/19/2022 7:37:00 AM | | 012206464-0010 |
| Method F | Parameter | Result | RL Units | | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 L | ead ead | ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 18:00 VD |



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EMSL Order: CustomerID:

012206464

RAMA51

CustomerPO: ProjectID:

Attn: Frederick Larson **EnviroVision Consultants, Inc** 20-21 Wagaraw Rd Bldg 35E

Fair Lawn, NJ 07410

Phone: Fax:

(973) 636-9145 (973) 636-9144

Received:

4/20/2022 09:00 AM

Project: Old Tappan School District - Charles Dewolf Middle School 22-107

Analytical Results

| | | - 1010x19 1000x11 | | | | |
|---------------------------|---------------------------------------|-------------------|--------------------------------|----------------------------|--|----------------------------|
| Client Sample Description | CDW-007-WBF Rossi Gym - Water Cool | | Collected: | 4/19/2022 7:39:00 AM | Lab ID: | 012206464-0011 |
| Method P | arameter | Result | RL Unit | s | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 Le | ed in the half part by | ND | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 18:04 VD |
| Client Sample Description | CDW-008 Nurse's Office - Sink | | Collected: | 4/19/2022 7:43:00 AM | Lab ID: | 012206464-0012 |
| Method P | arameter 384 86 Feb. | Result | RL Unit | s | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 Le | ead | 8.33 | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 18:09 VD |
| Client Sample Description | CDW-009 Board of Education - Sink | | Collected: | 4/19/2022 7:47:00 AM | Lab ID: | 012206464-0013 |
| Method P | arameter | Result | RL Unit | i den saminadad S | Prep Date & Analyst | Analysis Date & Analyst |
| METALS | | | | | | |
| 200.8 Le | ead no like pour all more | 3.99 | 1.00 µg/L | | 5/4/2022 VD | 5/4/2022 18:10 VD |
| Client Sample Description | CDW-010 Blank | | Collected: | 4/19/2022 7:00:00 AM | Lab ID: | 012206464-0014 |
| Method P | arameter | Result | RL Unit | S | Prep Date & Analyst | Analysis Date & Analyst |
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| METALS | | | 登録的第三とは、行うながらない。 | HATOLOGIC OLI OLI SANIGORI | 25m, 57-1 4,554), a Cale Oriente Phradim Histories in reasilers a | |

Definitions:

MDL - method detection limit

J - Result was below the reporting limit, but at or above the MDL

ND - indicates that the analyte was not detected at the reporting limit

RL - Reporting Limit (Analytical)

D - Dilution Sample required a dilution which was used to calculate final results



Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

012266464

PHONE: (800) 220-3675

| Customer D: RAMA51 | | Bley D: | RAMA | 151 | See! | VAIL: CinnaminsorLeadLeb@ | |
|--|---|---|--|--|---|--|--|
| Company Name: EnviroVision (| | | | | com | | |
| Contact Name: Frederick Last | | Billing Confu | I I CUC | ick Larson | | | |
| Street Address: 20-21 Wagara | w Rd. Suite 35E | E Street Addr | CATE 1 | Wagaraw Rd. St | iite 35 | E | |
| Coy, Sude, Zp: Fair Lawn, NJ | · · · · · · · · · · · · · · · · · · · | | 🤼 Fair L | awn, NJ 07410 | | Country Bergen | |
| 973-636-9145 | | Phono: | | 36-9145 | (stalisky por norman respons | | |
| Email(s) for Report info@enviro | | Email(a) for | ^{nvoice:} info@e | envirovisioncons | ultants | s.com | |
| | | reject information | | Punhase | *************************************** | | |
| ame/No: Old Tappan Scho | ool District- Charles Dev | ************************************** | promote a service de la constante de la consta | IO 7 Order: | | + 470 (Salas Fall Managara and Salas Fall Angles and Angles Angles Angles Angles Angles Angles Angles Angles A | |
| esst Caro Properti (2) applicable, EMSL vill sville) | | US State where samples collecte | ıNJ [| Sta <u>te of</u> Connecticut (CT) : Commercial (Tax | | et project katalion: Residential (Non-Taxable | |
| ampled By Name: Robert Vand | enbree Sampled By Signature: | erroter e en mandaterrote esta de la mentala de la men | | | | No. of Samples In Shipmens | |
| | | n-Around-Time (TAT) | | | | | |
| 3 Hour 6 Hour | 24 Hour32 Hour | | | | | 1 Week 2 Week | |
| MATRIX | call should for large projects entitle transcriped times 6 Hours METHOD | ar Laws. 132 Hour TAT evaluation to INSTRUME | ayruyaannin aannin aantibuqeep t | per must be submitted by 11:50 REPORTING LIM | and the same state of | SELECTION | |
| HIPS CINT COMMON COMM | SW 846-7000B | Flame Atomic Ab | sorption | 0.008% (80ppm) | | | |
| Reporting Limit based on a minimum | | | | | | | |
| 25g sample weight | SW 846-60100* | ICP-OES | | 0.0004% (4ppm) | | | |
| | NIOSH 7082 | Flame Atomic At | bacrption 4µg/filte | | | | |
| R: | NIGSH 7300M / NIOSH 7303M | ICP-OES | | 0.Sjugifikar | | Car Said | |
| | NIOSH 7300M / NIOSH 7303M | ace us a company of the company | | 0.05µg/filler | | | |
| RPE ASTH NOMASTR | SW 846-70008 | Flame Atomic Ab | sorption (* - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - | 10yg/wise | | | |
| f no box is checked, non-ASTM Wipe is soumed | SW 846-6010D* | ICP-OES | | 1.Oug/wipe | | | |
| | SW 846-1311 / 70006 / SM 31118 | Flame Atomic Ab | unioni anno promote in initial de la contra d | 0.4 mg/L (ppm) | | prominental de la company de l | |
| | SW 846-1311 / SW 846-60100* SW 846-1312 / 70008 / SM 31118 | Clara Abasis Absorbing | | 0,1 mg/L (ppm) 0,4 mg/L (ppm) | | *************************************** | |
| PLP | SW 846-1312 / SW 846-60100° | | | 0.1 mg/L (ppm) | | | |
| rkc | 22 CCR App. II, 7000B | Flame Atomic Ab | annual management of the second | 40mg/kg (ppm) | | | |
| | 22 CCR App. II, SW 846-66100* 22 CCR App. II, 70008 | ICP-OES Flame Atomic Ab | | 2mg/kg (ppm) 0.4 mg/L (ppm) | | | |
| | 22 CCR App. II, SW 846-60100* | ICP-OES | | 0.1 mg/L (ppm) | ا میدند القد الای | | |
| and a desperation of the second seco | SW 846-70008 | Flame Atomic Ab | | 40mg/kg (ppm) | | | |
| | SW 846-6010D* | CP-OES | dalah da | 2mg/kg (ppm) | | | |
| lastewater npreserved [] | SM 31118 / SW 846-70008 | Florne Atomic At | | Q.4 mg/L (ppm) | | | |
| reserved with HNO3 PH<2 | EPA 200.7 | ICP-OES | | 0.020 mg/L (ppm) | | Lad. | |
| rinking Water npreserved (2) | EPA200.5 | ICP-OES | | 0.003 mg/L (ppm | | viere | |
| reserved with HNO3 PH-2 | EPA 200.8 | ICP-MS | | 0.001 mg/L (ppm |) | | |
| SP/SPM Filter | 40 CFR Part 50 | ICP-OES | () () () () () () () () () () | 12 µg/filter | Y N | | |
| mer: | | | | | | E | |
| Sample Number | Sample Location | | e en Vol | ume / Area | 1 | Date / Time Sampled | |
| INO - 001 | Teagher's Lounge - | a w | 250 | 50 ml | | 4-49-22 / 7:14 Am | |
| Nu - CO2- F | 400 Wing - Weter | general de la companya del companya della companya | | | 4-1 | 4-4-22 1 7:57 Am | |
| 11/44/19/19/19/19 | 400 Wina - Water | | 250 ml | | 4-19-22 / 7: 19 Am | | |
| DW-002-8WF | | 284 - 222 a 2 | LANCE TO THE PARTY OF THE PARTY | | | H-19-22 / T:22 Am | |
| 394-003 - F | 300 Wing - Waster | | | | 4-19-22/7:22 AM | | |
| COW-COS-WBF | 300 Wing-Wolfer | Cooler | ا دے۔ Idition Upon Rece | 5 (*\ \ or | I.T. | A-TT-LINE AND | |
| felloci of Shipment — | | Sample Co | was uput kets | ************************************** | | | |
| telanquished by: | Que/Tene: | Receive@D | 4 | Tares | Date/ | 1me// 0 706 | |
| | | <u> </u> | 7 | $+$ $\Psi\Psi$ \mathcal{F} | Date | Timy / January | |
| telinquished by: | | | 1 - 1 1 - 1 | | 14 | 1/19/22 716 | |

4/20/22 92



Lead Chain of Custody

EMSL Order Number / Lab Use Only

012206464

EMSL Analytical, Inc. 200 Route 130 North Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: Consumencent ead about

Charles Dewoif middle school Sample Location Volume / Area Date / Time Sampled COM-004-MBF 100 Winey - Woder Cooler 4-19-22/7:27 Am 250 M 00-005 - F 200 Wing-Woter Cooler 4-19-22/7:30 Am 250 ml 200 Wing - Water Cooler 4-19-22-17:32 Am CN-005-WBF 250 m GYM - Sink 250 M 4-4-22 7:35 Am C000-000 -007-F Rossi Gym-Water cooler 4-19-22 17:37 AM 250m Rossi Gym - Water cooker 4-19-22/7:39 AM 000-007-WBF 250 m/ CW-008-4-19-22 / 1:43 Am Norse's Office - Sink 250 ml 4-19-22/7:47 am 250 ml 000-WD Board of Education - STAK 14 4-19-22 / 9:00 AM Ow-010 GLANK 250 ml mple Condition Lipon Receipt Method of Shipment. Charles Tieme Relinquished by: Lot WCC 4-19-22 / 12:12 4/19/22 7:40 AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Cust